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7 *Attorneys for City of Reno*

8 UNITED STATES DISTRICT COURT  
9 DISTRICT OF NEVADA

10 MAUREEN McKISSICK &  
11 DEANNA GESCHIEDER,

Case No.: 3:17-CV-00458-MMD-VPC

12 Plaintiffs,  
13 vs.

14 CITY OF RENO and DOES I-X,

15 Defendants.

**STIPULATION AND ORDER  
REGARDING EXTENSION OF  
TIME FOR DEFENDANT TO FILE  
A RESPONSE TO PLAINTIFFS'  
MOTION FOR SUMMARY  
JUDGMENT**

**(FIRST REQUEST)**

16 Plaintiffs, by and through their attorney, MARK MAUSERT, and Defendant, by and  
17 through its attorney, JONATHAN D. SHIPMAN, Assistant City Attorney, herby stipulate to  
18 extend the Defendant's deadline to file a Response to Plaintiffs Motion for Summary Judgment  
19 (ECF No. 78) from December 31, 2018 to January 14, 2019.

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1 The extension of this deadline is requested to accommodate defense counsel's schedule in  
2 light of the holidays, and is not brought for any improper purpose or undue delay.

3 DATED this 17<sup>th</sup> day of December, 2018.  
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6  
7 By: /s/Mark Mausert

8 MARK MAUSERT  
9 CODY OLDHAM  
10 930 Evans Avenue  
11 Reno, NV 89512  
12 (775) 786-5477

13 *Attorneys for Plaintiffs*  
14  
15

By: /s/ Jonathan D. Shipman

JONATHAN D. SHIPMAN  
Deputy City Attorney  
Nevada Bar #5375  
Post Office Box 1900  
Reno, Nevada 89505  
(775) 334-2050

*Attorney for City of Reno*  
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17 IT IS SO ORDERED.

18 DATED this 18<sup>th</sup> day of December, 2018.  
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21 United States District Judge  
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1 **CERTIFICATE OF SERVICE**

2 Pursuant to FRCP 5(b), I certify that I am an employee of the RENO CITY  
3 ATTORNEY'S OFFICE, and that on this date, I am serving the foregoing document(s)

4 **STIPULATION AND ORDER REGARDING EXTENSION OF TIME**  
5 **FOR DEFENDANT TO FILE A RESPONSE TO PLAINTIFFS' MOTION FOR**  
6 **SUMMARY JUDGMENT (FIRST REQUEST)**

on the party(s) set forth below by:

7  
8 \_\_\_\_\_ Placing an original or true copy thereof in a sealed envelope placed for collection  
9 and mailing in the United States Mail, at Reno, Nevada, postage prepaid,  
following ordinary business practices.

10  
11 \_\_\_\_\_ Personal delivery.

12  X  CM/ECF electronic service

13 \_\_\_\_\_ Facsimile (FAX).

14 \_\_\_\_\_ Federal Express or other overnight delivery.

15 \_\_\_\_\_ Reno/Carson Messenger Service.

16  
17 addressed as follows:

18 Mark Mausert, Esq.  
19 Cody Oldham, Esq.  
20 930 Evans Avenue  
Reno, NV 89512

21 *Attorney for Plaintiffs Maureen McKissick*  
22 *& Deanna Gescheider*

23 DATED this 17<sup>th</sup> day of December, 2018.

24  
25  
26 By: /s/ Terri Strickland  
27 Terri Strickland  
Legal Assistant  
28